

# INFORMATION REQUIRED FOR MARKET STEERS: ONE FORM FOR EACH STEER

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & State & Zip Code: \_\_\_\_\_

Phone number \_\_\_\_\_

Exhibitor Date of Birth: \_\_\_\_\_

Breed of Animal: \_\_\_\_\_

Breeder Name: \_\_\_\_\_

Breeder Address: \_\_\_\_\_

City & State & Zip Code: \_\_\_\_\_

Electronic ID Number: \_\_\_\_\_

MANDATORY

Premise ID Number: \_\_\_\_\_

MANDATORY

Dickinson County Fair Ear TAG NUMBER: \_\_\_\_\_

(Assigned day of taping)

WEIGHT: \_\_\_\_\_

SHOWING AT U.P. STATE FAIR: \_\_\_\_\_ YES \_\_\_\_\_ NO

PLEASE HAVE FORM COMPLETED BEFORE TAPING, SO IT CAN BE TURNED IN AT TIME OF TAPING. TAPING WILL BE DONE IN JANUARY DATE WILL BE ANNOUNCED:

Alternate Steer: \_\_\_\_\_ Yes \_\_\_\_\_ No